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**MINUTES OF THE 33<sup>RD</sup> MEETING OF THE THIRTEENTH ANGUILLA  
EXECUTIVE COUNCIL HELD ON THURSDAY 13<sup>TH</sup> NOVEMBER 2025 AT 9.00 AM**

- PRESENT:
- Her Excellency the Governor, Ms. Julia Crouch
  - The Honourable Premier and Minister of Finance, Labour, Immigration, Home Affairs and Constitutional Affairs, Mrs. Cora Richardson-Hodge
  - The Honourable Deputy Governor, Mr. Perin Bradley
  - The Honourable Minister of Health, Tourism and Sports, Mr. Cardigan Connor
  - The Honourable Minister of Economic Development, Industry, Commerce, Lands, Planning, Water and Natural Resources, Mr. Kyle Hodge
  - The Honourable Minister of Social Development, Education & Library, Youth and Culture, Mrs. Shellya Rogers-Webster
  - The Honourable Minister of Infrastructure, Communications, Utilities, Housing, IT and E-Government Services, Mr. Jose Vanterpool
  - Acting Attorney General, Mr. Ivor Greene
  - Clerk to Executive Council, Ms. Dumisa Webster
- IN ATTENDANCE:
- Senior Ministerial Advisor for Health, Mr. Evans McNiel Rogers
  - Ministerial Assistant for Sports, Youth and Culture, Mr. Jeison Bryan
  - Head of Governor's Office, Mr. Charles Hanen

**EX MIN 25/277**

**CONFIRMATION OF THE MINUTES**

Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor's Office remained.

Council confirmed the minutes of the Executive Council meeting held on Thursday, 6<sup>th</sup> November 2025.

**EX MIN 25/278**

**EX MEMO 25/218 Applications for the Permit of Permanent Residence**

Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor's Office remained.

Council was briefed on the memorandum which seeks Executive Council's endorsement of the Minister for Immigration's recommendation to Her Excellency the Governor with respect to the applications for the Permit of Permanent Residence for nine persons.

Executive Council:

1. Endorsed the recommendation of the Honourable Minister of Immigration for submission of applications for consideration by Her Excellency the Governor, as it relates to the grant of Permanent Residence in accordance with Section 25 of the Immigration and Passport Act RSA Chapter 15 for the following persons:

[Redacted Text]

2. Further agreed that the applicant must submit a valid Certificate of Good Standing from the Inland Revenue Department, before the permit of Permanent Residence is issued; and
3. Noted that granting of Permanent Residence does not exempt the recipients from the provisions of the Control of Employment Act, (Work Permit Regulations) and the Labour Regulations Act, 2018 nor will it entitle them to Belonger status until they have been residing in Anguilla for 15 years, or become a naturalized British Citizen in Anguilla. The individuals would become eligible for applying for Naturalization after two years of permanent residency being issued.

Action: CIO; PS, HA; HON PREM.

**EX MIN 25/279**

**EX MEMO 25/219 Amendment to the National Sports Policy to Recognise Boat Racing as Anguilla's National Sport**

Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor's Office remained.

The Honourable Minister briefed Council on the memorandum submission which seeks to formally recognise Boat Racing as Anguilla's National Sport. It was noted that currently the Anguilla National Sports Policy (2017, Adjusted) does not adequately recognise Boat Racing as Anguilla's National Sport despite its deep historical, cultural and social significance. This lack of formal recognition has led to limitations in opportunities for international acknowledgment, institutional support, and growth in heritage and cultural tourism. Therefore, Council's approval for amendment to the National Sports Policy to formalise Boat Racing as Anguilla's National Sport is sought.

Executive Council:

1. Approved the inclusion of Section 2.4.9 into the Anguilla National Sports Policy 2017 (Adjusted), as outlined in the memorandum submitted to Council;
2. Directed the Attorney General's Chambers with guidance from the Department of Sports to draft the amendment(s) where necessary for legislation or regulations to facilitate the implementation of the section 2.4.9 into law, to be completed by 15<sup>th</sup> December 2025; and
3. Endorsed the amendment for circulation to stakeholders for consultation and subsequent submission to the House of Assembly as part of the revised Anguilla National Sports Policy 2017 (Adjusted).

Action: PS, HTS; HON MIN, HTS; HON AG.

[Redacted Text]

**EX MIN 25/281**

**EX MEMO 25/221 Application for Issue of Licence under the Aliens and Holding Regulation Act- [Redacted Text]- Registration Section: South Central, Block 38510 B, Parcel 348 being 0.30 of an Acre Located in Lockrum**

Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor's Office remained.

This matter was deferred to allow for rectification on some of the language used within the memorandum, specifically, categorisation and reference to the property as a “dwelling house”.

Action: DLS; PS, MEDICPNR; HON MIN, MEDICPNR.

**EX MIN 25/282**

**EX MEMO 25/222 Amendment to the Department of Water Services Act, 2024 (the Act) to Replace the Title “Chief Water Engineer” with “Director of Water Services” and to Provide for Explicit Civil Liability for Damage to Water Infrastructure**

Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor’s Office remained.

Council was briefed on the memorandum which seeks approval for the rectification of two main issues:

- Legal inconsistency between the Department of Water Services, Act 2024 and the administrative implementation of the Department’s leadership structure as per EX MIN 24-94 and 2025 Appropriations (2025) Act, 2024 (Government of Anguilla 2025 Estimates of Recurrent Expenditure & Capital); and
- Absence of an explicit civil liability provision for damages to water infrastructure and loss of water.

Executive Council approved the proposed amendment to the Department of Water Services Act, 2024 to:

- i. Replace the title “Chief Water Engineer” with “Director of Water Services”; and
- ii. Introduce an explicit section to enable the Department to recover civil damages for destruction or interference with water infrastructure.

Action: PS, MEDICPNR; HON MIN, MEDICPNR.

**EX MIN 25/283**

**Chief Coroner’s Oral Update on Visit to Anguilla**

Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor’s Office remained.

Mr. Philip Spinney, Chief Coroner for Devon and Cornwall joined the meeting.

Council was provided with an update on Mr. Spinney's visit to Anguilla. It was noted that Mr. Spinney conducted a comprehensive review of the current coroner practices in Anguilla as it relates to, inter alia, the training of coroners and reporting of unnatural deaths. It was highlighted that there was positive engagement from the community and various stakeholders.

Council noted that a report with recommendations will be provided by Mr. Spinney.

Action: EXCO CLK; EXCO MEMBERS.

**EX MIN 25/284**

**Update on Visit of Dog Handler to Anguilla**

Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor's Office remained.

Mr. Dave Twyford, Policing Consultant joined the meeting.

Anguilla is expecting the arrival of two police dogs for the RAPF and as such Mr. Twyford visited Anguilla to conduct a capability assessment of the RAPF. It was noted that officers from the RAPF are currently undergoing K-9 training in the U.K in preparation for the introduction of the police dogs to the force.

Council noted that following the capability assessment, Mr. Twyford will provide recommendations which the RAPF will then aim to deliver.

Action: EXCO CLK; EXCO MEMBERS.

**EX MIN 25/285**

**Update on Public Consultation for the Police and Criminal Evidence Act (PACE), 2025**

Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor's Office remained.

The Acting Attorney General provided a brief update on the PACE public consultation noting that it remains ongoing with further consultation being conducted with the Bar Council and Parliamentary Opposition.

Action: EXCO CLK; EXCO MEMBERS.

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