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# MINUTES OF THE 28<sup>TH</sup> MEETING OF THE THIRTEENTH ANGUILLA EXECUTIVE COUNCIL HELD ON THURSDAY $2^{ND}$ OCTOBER 2025 AT 9.00 AM

PRESENT: Her Excellency the Governor, Ms. Julia Crouch

The Honourable Premier and Minister of Finance, Labour, Immigration, Home Affairs and Constitutional Affairs AND Acting Minister of Health, Tourism and Sports AND Acting Minister of Social Development, Education & Library, Youth and Culture, Mrs.

Cora Richardson-Hodge

Acting Deputy Governor, Ms. Maeza Demis-Adams

The Honourable Minister of Infrastructure, Communications, Utilities, Housing, IT and E-Government Services AND Acting Minister of Economic Development, Industry, Commerce, Lands, Planning, Water and Natural Resources, Mr. Jose Vanterpool

Acting Attorney General, Mr. Ivor Greene

Clerk to Executive Council, Ms. Dumisa Webster

ABSENT: The Honourable Deputy Governor, Mr. Perin Bradley

The Honourable Minister of Health, Tourism and Sports, Mr.

Cardigan Connor

The Honourable Minister of Economic Development, Industry, Commerce, Lands, Planning, Water and Natural Resources, Mr.

Kyle Hodge

The Honourable Minister of Social Development, Education &

Library, Youth and Culture, Mrs. Shellya Rogers-Webster

IN ATTENDANCE: Ministerial Assistant for Sports, Youth & Culture, Mr. Jeison Bryan

## EX MIN 25/228 CONFIRMATION OF THE MINUTES

Ministerial Assistant for Sports, Youth & Culture remained.

Council confirmed the minutes of the 27<sup>th</sup> Meeting of the Executive Council held on Thursday, 25<sup>th</sup> September 2025.

## **EX MIN 25/229**

# EX MEMO 25/179 Dissolution of the Advisory Committee on a Private Sector Pension Proposal in Anguilla

Ministerial Assistant for Sports, Youth & Culture remained.

The Honourable Premier and Minister of Finance, Home Affairs, Labour, Immigration and Constitutional Affairs briefed Council on the memorandum which seeks approval for the dissolution of the Advisory Committee on a Private Sector Pension Proposal. The Ministry wishes to dissolve the Committee established in 2024 and compensate members for work undertaken.

### **Executive Council:**

- 1. Approved the dissolution of the subject Committee; and
- 2. Approved the payment of fees for 8 months in accordance with Executive Council Minute 24/203.

Action: PAS, HA; PS, HA; HON PREM.

#### **EX MIN 25/230**

## EX MEMO 25/180 Applications for the Permit of Permanent Residence

Ministerial Assistant for Sports, Youth & Culture remained.

Council was briefed on the memorandum which seeks Executive Council's endorsement of the Minister for Immigration's recommendation to Her Excellency the Governor with respect to the applications for the Permit of Permanent Residence for twenty-one persons.

### **Executive Council:**

 Endorsed the recommendation of the Honourable Minister of Immigration for submission of applications for consideration by Her Excellency the Governor, as it relates to the grant of Permanent Residence in accordance with Section 25 of the Immigration and Passport Act RSA Chapter I15, for the following persons:

## [Redacted Text]

- Further agreed that the applicant must submit a valid Certificate of Good Standing from the Inland Revenue Department, before the permit of Permanent Residence is issued; and
- 3. Noted that granting of Permanent Residence does not exempt the recipients from the provisions of the Control of Employment Act, (Work Permit Regulations) and the Labour Regulations Act, 2018 nor will it entitle them to Belonger status until they have been residing in Anguilla for 15 years, or become a naturalized British Citizen in Anguilla. The individuals would become eligible for applying for Naturalization after two years of permanent residency being issued.

Action: CIO; PS, HA; HON PREM.

## **EX MIN 25/231**

EX MEMO 25/181 Application for Issue of Licence under the Aliens Land Holding Regulation Act- [Redacted Text]-Registration Section: South Central, Block 38510 B, Parcel 348 being 0.30 of an Acre Located in Lockrum.

Ministerial Assistant for Sports, Youth & Culture remained.

This matter was deferred for a next sitting of Council.

Action: DLS; PS, MEDICPNR; HON MIN, MEDICPNR.

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