

 <p style="text-align: center;">FORM OF APPLICATION FINANCIAL ASSISTANCE</p>	<p style="text-align: center;">PHOTOGRAPHS</p> <p>Write your full name on the back of a recent photograph passport size and staple secure here. Your application will be deemed incomplete if photo is omitted.</p>
--	--

Each candidate must complete two copies of this form to be either typewritten or written legibly in ink. Completed applications should be submitted in duplicate by 28 February of each year. Other documents to be submitted with the two forms are:

- (i) Two recent passport size photographs one staple to each form in the space provided above.
- (ii) Certified copies of documents evidencing qualifications.
- (iii) One certified copy of your birth certificate or evidence of date of birth.
- (iv) Letter of acceptance from Academic Institution (if any).
- (v) The Institution’s fee structure.
- (vi) Transcript of academic references from Secondary School (or any higher Institution).
- (vii) Applicant’s Financial Statement.
- (viii) Projections for financing the course.

PERSONAL DETAILS

1. (a) NAME IN FULL (block capitals)

(b) SEX----- (c) TITLE (Mr, Mrs, Miss, Ms, etc.) -----

2. NATIONALITY /BELONGER STATUS -----

3. PLACE AND DATE OF BIRTH -----

4. RELIGION -----

5. FAMILY

(a) Single or married -----

(b) Number of children if any with ages -----

6. ADDRESS (for correspondence about this application) (block capitals)

7. ADDRESS OF PERMANENT RESIDENCE (if not the same as 6) (block capitals)

8. (a) TELEPHONE NUMBER ----- (b) EMAIL ADDRESS -----

(c) FAX -----

9. INCOME -----

10. WILL LEAVE WITH OR WITHOUT PAY BE GRANTED? -----

11. EDUCATIONAL RECORD (set out in chronological order)

Educational Institution <i>Final Secondary Stage</i>	Place & Country	Years attended From To	Degrees, Diplomas or certificates gained (with classes of honours, etc.)
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----

Higher Education

If intending to sit for an examination or to complete a qualification before taking up the scholarship, give particulars and date when result expected.

12. JOB EXPERIENCE (List positions held beginning with most recent post)

Name of Employer	Job Title	Dates (Months/Year) From To
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----

13. PREVIOUS TRAINING AWARDS (give details)

Programme	Date	Institution
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----
-----	-----	-----

14. NAME(S) OF PARENTS/SPOUSE -----

15. ADDRESS OF PARENTS/SPOUSE -----

16. FAMILY'S INCOME -----

COURSE DETAILS

17. NAME AND ADDRESS OF EDUCATIONAL INSTITUTION -----

18. COURSE OF STUDY -----

19. LEVEL OF TRAINING (e.g. Certificate, Diploma, Degree, etc.) -----

20. DURATION OF COURSE -----

21. STATUS OF APPLICATION TO EDUCATIONAL INSTITUTION (Accepted / Pending /
Deferred) (Delete as necessary)

22. IF YOU HAVE NOT YET STARTED THE COURSE, GIVE PROPOSED STARTING
DATE -----

23. IF YOU HAVE STARTED THE COURSE GIVE THE NUMBER OF YEARS
COMPLETED -----

24. LIST SUBJECTS TO BE TAKEN IN EACH ACADEMIC YEAR OR ATTACH A COPY
OF COURSE OUTLINE.

YEAR 1	YEAR 2	YEAR 3	YEAR 4

25. PROPOSED FUTURE OCCUPATION -----

FINANCIAL DETAILS

26. FULL COST OF COURSE: TUITION -----

BOARD AND LODGING -----

OTHER -----

27. OTHER SOURCES OF FUNDING: LOAN

SCHOLARSHIP

SELF

OTHER (SPECIFY)

LEGAL DETAILS

28. BONDS

(a) Have you been previously bonded? No Yes

(b) Have the terms of the bond been completed? No Yes

29. ARE YOU PREPARED TO SIGN A BOND BEFORE UNDERTAKING STUDIES COMMITTING TO WORK IN ANGUILLA (WHETHER PUBLIC OR PRIVATE SECTOR) ON COMPLETION OF YOUR COURSE OF STUDY?

30. NAMES AND ADDRESSES OF SURETIES FOR BONDING PURPOSES.

(i) -----

Tel#-----

Cell#-----

Email-----

(ii) -----

Tel#-----

Cell#-----

Email-----

SIGNED -----

(Applicant)

DATE -----

Note: Completion of this application form does not guarantee availability of Training Funds. Incomplete applications will not be eligible for consideration.

Department of Public Administration
James Ronald Webster Bldg.
P.O Box 60
The Valley
Anguilla
Tel: 264-497-3041 Ext 2506
Fax: 264-497-2751/5873
Website: www.gov.ai