

**LAND DEVELOPMENT CONTROL COMMITTEE  
MINUTES OF THE EXTRA-ORDINARY MEETING HELD ON  
22 OCTOBER 2013**

13/0227 Booth for Water Sports Activity, Sandy Ground (Block 08412B/216) **James G. Richardson**

*Deferred* for:

- i. consultation with the Department of Lands & Surveys;
- ii. a proper site plan to be submitted showing the minimum setback distances of the proposed development area from all the boundaries of the parcel; and
- iii. an application for lease of Crown land to be completed and submitted.

13/0231 Café on second floor of building, The Valley (Block 48814B/181) **John & Marla Wigley**

*Approved* with the following condition:

The Café shall not be opened until the on site accesses (roads etc.) and parking lots have been paved with concrete, asphalt or any other hard surface approved by the Chief Engineer of the Department of Infrastructure.